



| DATE OF EVENT  | ORGANISING CLUB/PROMOTER | VENUE           |
|--|--------------------------|-----------------|
| 13 OCTOBER 2018<br>RAIN DATES<br>14/19/20 OCTOBER 2018 | VICTORY RACEWAY          | VICTORY RACEWAY |

## SUPPLEMENTARY REGULATIONS

Held under the General Competition Rules (as applicable) and Standing Supplementary Regulations of Motorsport SA (OT's) and these Supplementary Regulations.

### 1. EVENT DETAILS:

- 1.1 **Name of event:** CLUB Championship
- 1.2 **Status:** Club
- 1.3 **Venue:** VICTORY RACEWAY, VICTORIA DRIVE, WALMER, PORT ELIZABETH
- 1.4 **Permit No:** MSA15625
- 1.5 **Surface:** DIRT
- 1.6 **Length:** OD 520m; ID 412m; Race Line 450m

### 2. PROMOTERS AND ORGANISERS:

#### 2.1 Promoters and Organizers:

MR VICTOR  
Victory Raceway  
Victoria Drive  
Walmer  
Port Elizabeth  
6070

- 2.2 **Contact:** Vicky Gillmer
- Tel No:** 083 320 6590
- Fax No:** 0866 171315
- E-mail:** customcityroofing@gmail.com

- 2.3 **ENTRIES TO:** Twane Jansen
- Tel No:** 041-9911095 / 084 5820283
- Fax no:** 0866 171315
- E-mail:** twane@zannesbikeden.co.za

### 3. **PROGRAMME OF EVENTS**

| TIME          | EVENT               | WHERE                 |
|---------------|---------------------|-----------------------|
| 14:00         | Gates Open          | Victory Raceway       |
| 14:00 – 16:00 | Documentation       | Club house / hall     |
| 14:00 – 16:00 | Scrutineering: Cars | Scrutineering Paddock |
| 16:30         | Drivers' Briefing   | In Field              |
| 16:45         | Grand Parade        | Track                 |
| 17:00         | Race commencement   | Track                 |
| 17:00 – 18:00 | HEAT 1              | Track                 |
| 18:00 – 19:00 | HEAT 2              | Track                 |
| 19:00 – 20:00 | HEAT 3              | Track                 |
| 20:00 – 20:30 | INTERVAL            | Track                 |
| 20:30 – 21:30 | FINAL               | Track                 |

### 4. **OFFICIALS:**

#### **List of Officials of the Meeting:**

| Official                      | Name                 | Grade | License No | ID No. / BOD  | Contact No  |
|-------------------------------|----------------------|-------|------------|---------------|-------------|
| Clerk of the Course           | LeClue Mostert       | B     | 14199      | 8512305047082 | 0833651270  |
| MSA Steward                   | Peter Henning        | A     | 14209      | 5402255045083 | 0419946125  |
| Club Steward                  | Riaan Keyzer         | A     | 13818      | 6710235153085 | 076 2520944 |
| Environmental Officer         | Alistair Pringle     | A     | 13844      | 7410315233084 | 082 3204544 |
| Assistant Clerk of the Course | Craig Martin         |       | 13271      | 7203095246081 | 0833611128  |
| Assistant Clerk of the Course | Twane Jansen         | B     | 13822      | 7007050015088 | 041-9911095 |
| Assistant Clerk of the Course | Andries Olwage       | B     | 11047      | 8005015215081 | 0747256391  |
| Starter                       | Attie Olwage         | B     | 13841      | 5004105018086 | 0722533083  |
| Scrutineer                    | Donovan Kotze        |       | 17038      | 6803205237085 | 0829033509  |
| Scrutineer                    | Attie Olwage         | B     | 13841      | 5004105018086 | 0722533083  |
| Technical Consultant          | Ockert Trytsman      | A     | 16684      | 6211115079086 | 0798645991  |
| Chief Lap scorer              | Linda Olwage         | A     | 13815      | 8902060144085 | 0745786013  |
| Assistant Lap scorer          | Vicky Gillmer        | A     | 13869      | 8304290146081 | 0833206590  |
| Chief Marshall                | Trevor Smith         |       | 14208      | 4611025145087 | 0826533023  |
| Chief Paddock Marshall        | Christiaan vd Mescht |       | 16263      | 9203055204086 | 0832441630  |
| Secretary of the Meeting      | Linda Olwage         | B     | 13815      | 8902060144085 | 0745786013  |
| Observer(s)                   | Patrick Fourie       | A     | 14193      | 6707125163081 | 0722491971  |
| Observer(s)                   | Alistair Pringle     | A     | 13844      | 7410315233084 | 082 3204544 |
| Observer(s)                   | Elton Gillmer        | B     | 03096      | 7807225031088 | 0824964747  |
| Tow In Service                | Crash Motors         |       |            |               | 041-9924863 |

### 5. **ELIGIBILITY:**

Competitors eligible to take part in the event must be in possession of a valid MSA Oval Racing Competitors. Refer **GCR 227**. Vehicles must comply with DO4SA class requirements as at date of event. (Please specify any class Reg's at venue.

### 6. **CLASSES AND STATUS: (See Attached sheet)**

The Organisers reserves the right to cancel any race or heat of a race class or complete entry should such a class have less than 6 entries.

### 7. **ENTRIES:**

7.1 Entries open immediately and close on **13 October 2018**

- 7.2 Entry fee for National / Regional / club classes will be **R100.00** and is payable by **13 October 2018**
- 7.3 Tickets: All competitors will receive **NIL** tickets per entry.
- 7.4 Competitors may purchase additional gate entry ticket at a discounted price from the race secretary at documentation.  
(if this applies to your club)
- 7.5 Gate Entry Fee for spectators:
- Entry Fees:      Adults    @    **R50.00**                                  Children @ **R 20.00**
- 7.6 Any competitor arriving after the close of documentation will only be permitted to race with the permission of the Stewards and will forfeit the right to be included in the draw for grid positions or qualifying. The organizers reserve the right to accept or reject an entry, with provision that the refusal of an entry can only be with the express authority of MSA. After business hours the refusal can only be with the express permission of the Stewards.
- 7.7 **Late Entry Penalty: NIL**

8. **GENERAL:**

- 8.1** **Pit Area:** No private cars will be allowed into the pit area. Trailers are to be left in area indicated by the Organizers. No unauthorized vehicles will be allowed into the pit area. **NO ALCOHOL OR SMOKING WILL BE ALLOWED IN THE PIT AREA. REFER TO OT 10**
- 8.2** **Signals:** Flags as per MSAORC **OT11** with / without additional lights.
- 8.3** **Accidents, Retirements, Protests and Appeals:** Retirements must be reported to pit Marshals / Scorers without delay. Protest forms are available from the Race Secretary and the competitor concerned must submit protests. Refer to **OT 42** of the MSAORC Handbook. The Race controllers will be available at the documentation office for the purpose of hearing queries and protests 30 minutes after the last race of the night.
- 8.4** **Grid Positions, scoring and results:** **Refer to OT 13, OT 14, OT 15 and OT 17**
- Grid positions will be posted on the notice board. The event will run on a **3** heats and final format. Heat 1 – draw, Heat 2 – inverted draw, Heat 3 – Draw (and Finals – most points pole. The organisers in consultation with the Clerk of the Course will finalize the number of cars per race and racing sequence. The heats and final will be scored according to **OT 34**. The results at the completion of the last heat will be posted on the notice board as soon as possible after release. The final results of the event will be posted at the venue of the prize giving function.
- 8.5** **Postponement, abandonment or cancellation:**
- The Organizers retain their rights, and in particular their rights in terms of **GCR 244** – this meeting will not be cancelled, postponed or abandoned without the consent of the Stewards of the meeting. The organizers may use the above dates as rain dates.

## 10. TROPHIES AND PRIZEGIVING:

Trophies or awards will be given to 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> in final. The Organizers reserve the right to increase the awards. Any competitor having earned a trophy will forfeit it if he/she does not attend the prize giving or arranged his/her absence with the Clerk of the Course / Secretary of the Meeting. He / She will also be responsible for advising who will be collecting the trophy on his / her behalf. Subject to the time limit for protests, appeal or post race scrutiny the prize giving function is to be held in the Club House or venue as advised to competitors at driver's briefing not later than 1 hour after the last race. Should any class be affected by a protest or post event scrutiny the prize giving will not be delayed, but will proceed without the class (es) so affected.

**Refer to Part IX & X of the GCR Handbook, and OT 42**

All competitors, their families and pit crew members are welcome to attend. Seating is strictly on a first come first served basis. Competitors are advised that the prize giving is still a part of the event and any misconduct will be dealt with under MSAORC / MSA HANDBOOKS.

**ADDITIONAL/AMENDED SR'S:**

POINT PENALTY MAY/WILL BE GIVEN AFTER SECOND WARNING FLAG

## PINKRODS & JNR HOT RODS MOST POINTS TROPHIES

DRAWS WILL BE DONE ON THE TUESDAY PRIOR TO THE EVENT AT THE CLUB HOUSE AFTER THE MEETING

| CLASSES OFFERED STATUS DRIVING STYLE AND DETERMINATION OF GRID POSITIONS |                             |  |                                     |                    |        |        |
|--|-----------------------------|--|-------------------------------------|--------------------|--------|--------|
| CLASSES  | OFFERED                     | STATUS   | DRIVING STYLE                       | GRID DETERMINATION |        |        |
| (Please insert club classes in spaces)                                   | (Please tick if applicable) | (Please insert codes - see below)                                  | (Please delete what does not apply) | HEAT 1             | HEAT 2 | HEAT 3 |
| 1600 MODIFIED SALOONS  | X                           | C  | NON CONTACT                         | D                  | ID     | D      |
| 2 LITRE HOTRODS (PINTO)  |                             |  | CONTACT                             |                    |        |        |
| 2 LITRE MODIFIED SALOONS   | X                           | C  | NON CONTACT                         | D                  | ID     | D      |
| AMERICAN SALOONS   | X                           | C  | NON CONTACT                         | D                  | ID     | D      |
| HEAVY METALS   | X                           | C  | NON CONTACT                         | D                  | ID     | D      |
| MICRO MIDGETS  |                             |  | CONTACT/NON CONTACT                 |                    |        |        |
| MIDGETS  |                             |  | CONTACT/NON CONTACT                 |                    |        |        |
| MINI STOX  |                             |  | NON CONTACT                         |                    |        |        |
| NATIONAL HOTRODS   | X                           | C  | NON CONTACT                         | D                  | ID     | D      |
| NINJA MIDGETS  |                             |  | CONTACT/NON CONTACT                 |                    |        |        |
| NINJA MODIFIED SALOONS   |                             |  | CONTACT/NON CONTACT                 |                    |        |        |
| QUADS  |                             |  | CONTACT/NON CONTACT                 |                    |        |        |
| PINKRODS   | X                           | C  | NON CONTACT                         | D                  | ID     | D      |
| JNR HOT RODS   | X                           | C  | NON CONTACT                         | D                  | ID     | D      |
| BIKES  |                             |  | NON CONTACT                         |                    |        |        |
| STANDARD V8 SALOONS  |                             |  | NON CONTACT                         |                    |        |        |
| BEGINNERS  |                             |  | NON CONTACT                         |                    |        |        |
| STATUS CODES (INSERT ABOVE)  |                             | GRID DETRMINATION CODES (INSERT ABOVE)                             |                                     |                    |        |        |
| Closed Club  | CC                          | QUALIFYING ORDER WITH FASTEST ON POLE                              | =                                   |                    |        | QF     |
| Club   | C                           | QUALIFYING ORDER WITH SLOWEST ON POLE                              | =                                   |                    |        | QR     |
| International  | I                           | DRAW PER OT'S  | =                                   |                    |        | D      |
| Invitation International   | II                          | INVERT (PLEASE INSERT A NUMBER TO INDICATE WHICH GRID IS INVERTED) | =                                   |                    |        | I      |
| National   | N                           | INVERTED DRAW PER OT'S   | =                                   |                    |        | ID     |
| National Championship  | NC                          | MOST POINTS POLE   | =                                   |                    |        | PP     |
| Regional   | R                           | LEAST POINTS POLE  | =                                   |                    |        | LP     |
| Regional Championship  | RC                          | BEST PLACING - ALL RACE WINNERS IN FRONT                           | =                                   |                    |        | BP     |
| Supporting event   | S                           | SEEDING PER SERIES REGULATIONS                                     | =                                   |                    |        | S      |
|  |                             | NOT APPLICABLE   | =                                   |                    |        | N/A    |



# **MOTORSPORT SOUTH AFRICA NPC**

Reg. No 1995/005605/08

Association incorporated under section 21

Reg. No. 1995/05605/08

Second Floor, Meersig 1, Corner of Constantia Boulevard & Upperlake Drive, Constantia kloof, Roodepoort

P.O. Box 6677, Weltevreden, 1715

Telephone (011) 675 220 / Fax: (011) 675 2219 / National Number: 0861 MSA MSA (0861 672 672)

## **ORGANISING PERMIT**

**PERMIT NO:**

**MSA 15625**

**(Stunt / Spectator race not covered under this permit)**

**Motorsport South Africa hereby authorises**

**DO4SA-VICTORY RACEWAY**

**to organise and hold the**

**DO4SA-VICTORY RACEWAY OVAL DIRT CLUB  
CHAMPIONSHIP**

**a**

**CLUB**

**event on**

**13-Oct-18**

**Rain date: 14/19/20 OCT 18**

in accordance with the International Sporting Code of the Federation Internationale de l'Automobile, Federation Internationale Motocycliste, the General Competition Rules of Motorsport South Africa and the Supplementary Regulations for the competition, as approved by Motorsport SA

Motorsport SA. does not by the issue of this Permit acknowledge or undertake any liability whatsoever for any approval of the safety precautions or other precautions taken in regard to the competition, the track, the race, the vehicles or anything connected therewith. Motorsport South Africa shall not be liable to the Promoters, Organisers or to any other person whatsoever for any damages whatsoever which any person may suffer as a result of the event or anything done during the event.

It is a condition of this Permit that the Promoters indemnify and hold Motorsport South Africa harmless against any claim or claims which may be made against it or the Stewards and Officials appointed by it for damages arising out of any occurrence at the aforementioned event.

**By applying for, and accepting, an event organising permit from Motorsport South Africa, an event organiser is deemed to comply, and/or confirms having complied, with the Safety at Sport and Recreational Events Act 2 of 2010**

**DATE OF ISSUE**

**26-Sep-18**

**FOR MOTORSPORT SOUTH AFRICA**

**KARIN BRITTON**

**MSA STEWARD/JURY PRESIDENT**

**PETER HENNING**

**INVOICE NO.**

**TBA**

### **THIS PERMIT IS ISSUED ON THE FOLLOWING CONDITIONS:**

- a) THE PROMOTER / ORGANISER / SPONSOR(s) ACCEPT AND ACKNOWLEDGE THE PROVISIONS OF GCR 83 (MSA's COMMERCIAL RIGHTS);
- b) THE ORGANISER ACKNOWLEDGES THE PROVISIONS OF ART. 4, APPENDIX R, (MSA Handbook) AND UNDERTAKES TO PAY THE PRESCRIBED NAMING RIGHTS FEE TO MSA UPON DEMAND IF THE EVENT HAS A NAMING SPONSOR.
- c) THE PROMOTER / ORGANISER / SPONSOR(s) ACCEPTS AND ACKNOWLEDGES THE PROVISIONS OF APPENDIX L (MSA Handbook) AND UNDERTAKES TO PAY MSA THE RELEVANT FINES FOR LATE AND INCOMPLETE SUBMISSION OF MEDICAL COMPLIANCE AND ACCIDENT REPORT FORMS. THE PROMOTER / ORGANISER / SPONSOR(s) ALSO UNDERTAKES TO PAY MSA THE RELEVANT FINES SHOULD THE ACCIDENT REPORT FORMS AND RESULTS SUBMITTED NOT HAVE LICENCE NUMBERS INSERTED WHERE RELEVANT. FINES WILL ALSO BE LEVIED FOR AND ANY OTHER REPORTS AND/OR FORMS THAT ARE SUBMITTED PAST THE DEADLINE.